



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**TRANSMITTAL LETTER (Large Entity)**

Application Number: 10/623,156

Group Art Unit: 2687

Filed: July 21, 2003

Examiner Name: SHEDRICK, Charles Terrell

Applicant: Pohutsky *et al.*

Attorney Docket Number: 20-520

TITLE: WIRELESS NETWORK LOCATION-BASED REFERENCE INFORMATION

Total Number of Pages in this Submission: 15

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

SIR:

Transmitted herewith is  
an amendment in the above-identified application ( 15 Pages)

The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED                             |  |                                |                         |           |                   |
|---|--|--------------------------------|-------------------------|-----------|-------------------|
|   | CLAIMS<br>REMAINING<br>AFTER Amendment | HIGHEST #<br>PREV. PAID<br>FOR | # OF<br>EXTRA<br>CLAIMS | RATE      | ADDITIONAL<br>FEE |
| Total Claims                                  | 29                                     | 29                             | 0                       | x \$50 =  | 0                 |
| Independent Claims                            | 6                                      | 6                              | 0                       | x \$200 = | 0                 |
| Multiple Dependent<br>Claim(s), if applicable |  |                                |                         | x \$360=  |                   |
| TOTAL ADDITIONAL FEE:                         |  |                                |                         |           | 0                 |

The Commissioner is hereby authorized to charge any additional fees required under 37 C.F.R. 1.16 or any patent application processing fees under 37 C.F.R. 1.17 associated with this communication, or credit any over payment to **Deposit Account No. 50-0687 under Order No. 20-520.**

Respectfully submitted,

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Date: February 16, 2006

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In re Patent Application of:

**POHUTSKY, et al.**

Title: **WIRELESS NETWORK LOCATION-BASED REFERENCE INFORMATION**

February 16, 2006

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated November 17, 2005, please  
enter the following amendments and remarks in the subject application: